



*44933 North Fern Avenue, Lancaster, CA 93534
Chairman David Vierra, Vice Chairman Jeff Little
Commissioner Mark Brown; Commissioner Sheldon Carter;
Commissioner Howard Harris; Commissioner Jin Hur
Commissioner Liza Rodriguez*

**LANCASTER CRIMINAL JUSTICE COMMISSION
AGENDA
Wednesday,
January 13, 2016
10:00 a.m.**

Council Chambers – Lancaster City Hall
Posted by 5:00 p.m. on Friday, January 8, 2016
at the entrance to the Lancaster City Hall Council Chambers

CALL TO ORDER

ROLL CALL

Commission Members: Brown, Carter, Harris, Hur, Rodriguez; Vice Chairman Little; Chairman Vierra

INVOCATION

PLEDGE OF ALLEGIANCE

PRESENTATIONS

1. City of Lancaster Administrative Citation Program
Presenter: Lee D'Errico and Los Angeles County Sheriff Captain Nelson

PUBLIC BUSINESS FROM THE FLOOR - AGENDIZED ITEMS

Citizens who would like to address the Criminal Justice Commission on any agendized item may do so when the item is being considered by the Commission. Please complete a speaker card and identify the agenda item you would like to discuss. Individual speakers are limited to three (3) minutes each.

**LANCASTER CRIMINAL JUSTICE COMMISSION AGENDA
WEDNESDAY, JANUARY 13, 2016**

CONSENT CALENDAR

CC 1. Approval of Minutes – December 9, 2015

NEW BUSINESS

NB 1. Discussion and recommendation to the Lancaster City Council regarding adoption of an Urgency Ordinance amending Chapter 17.04 of Title 17 of the Lancaster Municipal Code prohibiting Medical Marijuana Dispensaries and cultivation and/or delivery of marijuana.

NB 2. Determination of April, 2016 Criminal Justice Commission Meeting

April 13, 2016 is the day after the General Municipal Election. The Council Chambers is used to temporarily house a variety of supplies for the Election; therefore it is advised that the Commission discuss cancelling the meeting for the month of April.

COMMISSION/ STAFF PRESENTATIONS, UPDATES, REPORTS

1. Los Angeles County Sheriff Department Crime Trends Report
Presenter: Los Angeles County Sheriff Department
2. California Highway Patrol Update
Presenter: California Highway Patrol
3. District Attorney Update
Presenter: District Attorney's Office
4. City Attorney Update
Presenter: Assistant City Attorney
5. Public Safety Update
Presenter: Lee D'Errico
6. State Legislative Office Update
Presenters: Senator Runner's Office and Assemblyman Lackey's Office

PUBLIC BUSINESS FROM THE FLOOR - NON-AGENDIZED ITEMS

This portion of the agenda allows an individual the opportunity to address the Criminal Justice Commission on any item **NOT ON THE AGENDA**. State law prohibits the Commission from taking action on items not on the agenda and your matter will be referred to staff. Individual speakers are limited to three (3) minutes each.

**LANCASTER CRIMINAL JUSTICE COMMISSION AGENDA
WEDNESDAY, JANUARY 13, 2016**

COMMISSIONER COMMENTS

ADJOURNMENT

Next Regular Meeting:
Wednesday, February 10, 2016 – 10:00 a.m.

MEETING ASSISTANCE INFORMATION

In compliance with the Americans with Disabilities Act, this meeting will be held at a location accessible to persons with disabilities; if you need special assistance to participate in this meeting, please contact the City Clerk at (661)723-6020. Services such as American Sign Language interpreters, a reader during the meeting, and/or large print copies of the agenda are available. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing sign language interpreters, five or more business days notice is strongly recommended. For additional information, please contact the City Clerk at (661)723-6020.

AGENDA ADDENDUM INFORMATION

On occasion items may be added after the agenda has been mailed to subscribers. Copies of the agenda addendum item will be available at the City Clerk Department and are posted with the agenda on the windows of the City Council Chambers. For more information, please call the City Clerk Department at (661) 723-6020.

All documents available for public review are on file with the City Clerk Department.