# Community Pride - Military Banner Nomination

Recognizing local military on Lancaster BLVD

**Deadline: August 1, 2019**

Please type or print legibly in blue or black ink.

The banners may be displayed on The BLVD for up to one (1) year.

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<tr>
<th>Banner Information</th>
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To be chosen, the following criteria must be satisfied:

- Nominee must be currently serving or have served between World War I to current date.
- Nominee must have served in a combat theater identified by the federal court.
- Nominee must have lived in the Antelope Valley for a minimum of two years at some point in his/her life.
- Veterans: Nominee must have been discharged honorably (paperwork may be required).
- Nominator must submit a high resolution photograph, either digital or original print along with this application.
  - Must be in military uniform, boot camp photo preferred.

*These are minimum requirements. Selections will be made at the discretion of the City of Lancaster.*

**Location of banners:** (The BLVD between Beech Avenue and Genoa Avenue)

*Important* Applications that meet the criteria and are submitted prior to the deadline will be used, banner space permitting. A maximum of 30 nominees will be accepted. All others will be kept on file for future use.

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<th>Nominee Information</th>
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Name of Nominee: ___________________________ Military Branch: ___________________________

Military Rank: ___________________________ Dates Served: ___________________________

Combat Zones Where Served: ___________________________

Years Lived in A.V.: ___________________________ Location Lived in A.V.: ___________________________

If deceased, when and in line of duty? ___________________________

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<th>Nominator Information</th>
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Contact Name: ___________________________ Relation to Nominee: ___________________________

Mailing Address: ___________________________ City: ___________________________ State: _____ Zip: ___________

Business Phone: ___________________________ Cell: ___________________________

Email: ___________________________________

Signature: ___________________________ Printed Name: ___________________________ Date: ___________

Applicant should retain a copy of this application for his/her records.

Mail original or deliver to City of Lancaster, Attn: Nicole Jones, 44933 Fern Avenue, Lancaster, CA 93534.

Contact Information: njones@cityoflancasterca.org, (661) 723-6173.

The City of Lancaster reserves the right to discontinue program at its sole discretion and without prior notice.