

## NOTICE OF OFFICES AND NOMINATIONS

NOTICE IS HEREBY GIVEN that pursuant to § 10224.5 of the Elections Code of the State of California, relating to the General Municipal Election to be held in the City of Lancaster on Tuesday, April 14, 2026, the following officers are to be elected:

For (2) Members  
of the City Council

(Full term of four years)

I, Andrea Alexander, City Clerk Elections Official certify I have furnished nomination papers to the incumbents for each of the two (2) open offices.

Nomination papers may be obtained at the City Clerk's Office located at Lancaster City Hall, 44933 Fern Ave, Lancaster, CA 93534.

Completed nomination papers may be filed at the City Clerks Office between the following dates December 22, 2025 to January 16, 2026 and between the hours of 8:00 a.m. and 5:00 p.m. Monday through Thursday, and between the hours of 8:00 a.m. and 4:00 p.m. Friday (exception: January 16<sup>th</sup> City Hall will be open until 5 p.m. the close of the nomination period). The City Clerk strongly encourages any interested person to schedule an appointment.

Andrea Alexander, CMC  
Elections Official

Dated: January 5, 2026